# AHIP's Executive Leadership Programs

2024-2025 Application Form



### Contact **ELP@ahip.org** for Details about Application Deadlines.

## To Apply:

Your completed and signed application, along with your \$200 non-refundable application fee, must be received to be considered. Send your complete application packet by e-mail to **ELP@ahip.org**; Attention: Precious Elliott. Your application packet should include:

- Completed Application Form with detailed Organizational Profile and Secondary Mentor Selection
- Curriculum Vitae or Résumé
- Letter of Recommendation
- \$200 Non-Refundable Application Fee:
- E-mail **ELP@ahip.org** to receive a secure online link to pay electronically
- **Two Essays** (one-page maximum each): Please refer to the Application Checklist in the brochure for details

☐ I am applying for the Executive Leadership Program (ELP)\*

#### About You. Please Check One:

| (ELP-MD)*             | the Executive Leadersh      | nip Program for | Medical Directo   | rs     |
|-----------------------|-----------------------------|-----------------|-------------------|--------|
| FULL NAME             | DEGREE (IF APPLICABLE)      | □DO □JD □MD     | □ MPA □ MPH □ PhI | D 🗆 RN |
| TOTAL NUMBER OF YEARS | ' EXPERIENCE IN HEALTH CARE |                 |                   |        |
| CURRENT JOB TITLE     |                             |                 |                   |        |
| ORGANIZATION          |                             |                 |                   |        |
| ADDRESS               |                             |                 |                   |        |
| ADDRESS               |                             |                 |                   |        |
| CITY                  | STATE                       | ZIP             |                   |        |

## **Your Signature**

FAX (AREA CODE/NUMBER)

WORK PHONE (AREA CODE/NUMBER)

I understand and agree to the commitment and requirements for participating as a Fellow in the Executive Leadership Program.

| APPLICANT SIGNATURE | DATE |  |
|---------------------|------|--|

#### About Your Plan: Organizational Profile on next page.

\* Please read ELP Criteria and Benefits at AHIP.org/ELPFellowCriteriaAndBenefits to see if you are eligible.

### **Important Dates**

#### Monday, June 10, 2024

• Program begins with AHIP 2024

#### **Tuition & Expenses**

The Fellow's organization commits to:

- \$200 non-refundable application fee
- \$7,500 tuition due upon acceptance for full AHIP Member Organizations
- \$9,500 tuition due upon acceptance for AHIP Non-members
- To determine if your organization is an AHIP Member, call 202.778.8502 or email: **MembershipFrontline@ahip.org**
- Travel expenses for all sessions, including lodging and transportation
- Support time away from the Fellow's organization to participate in academic sessions, conferences, and site visits associated with the ELP and ELP-MD curriculum. In addition to the academic sessions and educational materials, the tuition includes registration for AHIP 2024 and the AHIP 2025 Medicare, Medicaid, Duals & Commercial Markets Forum (total value \$3,500)

#### Withdrawal

All withdrawal letters must be received by **June 3, 2024**. Should a Fellow need to withdraw from the program, the organization sponsoring the Fellow will be issued a tuition credit letter toward a future year, if requested. ELP and ELP-MD applicants from a sponsoring organization holding a credit letter are subject to the same application requirements and admission criteria as all other ELP and ELP-MD applicants.

#### **Job Transition During Program**

Should a Fellow change jobs during the ELP program year, it is the Fellow's responsibility to work out the details of the tuition reimbursement between their previous and new employer.

CELL PHONE (AREA CODE/NUMBER)

E-MAIL (AHIP INTERNAL USE ONLY.)

## 2024-2025 Application Form

## **About Your Plan: Organizational Profile**

Please Complete to the Best of Your Knowledge:

Secondary Mentor Selection on next page.

| DATE FIRST BEGAN OPERATIONS              | TAX STA                                | TUS   |                                 |  |  |  |  |  |
|--|--|-------|---------------------------------|--|--|--|--|--|
| HEALTH CARE FACILITIES OWNED             | OWNER                                  |       |                                 |  |  |  |  |  |
| SERVICE AREA (BY STATE)                  | SERVICE AREA (BY STATE)  ACCREDITED BY |       |                                 |  |  |  |  |  |
| Markets Served (check all that apply):   |  |       |                                 |  |  |  |  |  |
| □ACO                                     | ☐ Large Employers/Comme                | rcial | ☐ State/County/Local Government |  |  |  |  |  |
| ☐ Federal/State Exchange                 | ☐ Medicaid                             |       | ☐ Tricare                       |  |  |  |  |  |
| □ FEHBP                                  | ☐ Medicare                             |       | ☐ Other (please specify)        |  |  |  |  |  |
| □ Individual                             | ☐ Small Group                          |       |                                 |  |  |  |  |  |
| Products Offered (check all that apply): |  |       |                                 |  |  |  |  |  |
| ☐ Consumer-directed Health Products      | ☐ Major Medical                        |       | □ TPA/ASO                       |  |  |  |  |  |
| □ Dental                                 | ☐ Medicare Advantage                   |       | □URO                            |  |  |  |  |  |
| ☐ Disability Insurance                   | ☐ Medicare Supplement                  |       | □ Vision                        |  |  |  |  |  |
| ☐ Disease Management                     | □ PPO                                  |       | ☐ Other (please specify)        |  |  |  |  |  |
| □HMO                                     | ☐ Stop Loss/Reinsurance                |       | 1 27                            |  |  |  |  |  |
| ☐ Long-term Care Insurance               | ☐ Supplemental Products                |       |                                 |  |  |  |  |  |
|  |  |       |                                 |  |  |  |  |  |
|  |  |       |                                 |  |  |  |  |  |

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## 2024-2025 Application Form

## **Secondary Mentor Selection**

Each ELP Fellow will have two mentors. A Primary Mentor is assigned to you. Please identify your Secondary Mentor from within your organization (CEO, COO, CMO/Medical Director, Senior Vice President, or other top executives). **Please have your Secondary Mentor fill in this section:** 

| FULL NAME   |                            | DEGREE (IF APPLICABLE)  |                                 |  |
|---|----------------------------|---|---------------------------------|--|
| JOB TITLE   |                            |   |                                 |  |
| ORGANIZATION  |                            |   |                                 |  |
| ADDRESS   |                            |   |                                 |  |
| CITY  | STATE/PROV                 | ZIP   | COUNTRY                         |  |
| WORK PHONE (AREA CODE/NUMBER)   |                            | CELL PHONE (AREA CODE/NUMBER)   |                                 |  |
| FAX (AREA CODE/NUMBER)  |                            | E-MAIL (AHIP INTERNAL USE ONLY.)  |                                 |  |
| Secondary Mentor's Sign<br>I recommend the applicant for particin sponsoring a Fellow and participation | ipation in the ELP or ELP- | MD. Accordingly, I agree to the time an   | d financial commitment involved |  |
| SECONDARY MENTOR'S SIGNATURE  |                            | DATE  |                                 |  |
| your organization? ☐ Yes ☐ No   | om your organization you   | u be interested in serving as a Primary N<br>would recommend to serve as a Primary<br>utives) |                                 |  |
| FULL NAME   |                            |   |                                 |  |
| JOB TITLE   |                            |   |                                 |  |
| E-MAIL (AHIP INTERNAL USE ONLY.)  |                            |   |                                 |  |
| FULL NAME   |                            |   |                                 |  |
| JOB TITLE   |                            |   |                                 |  |
| E-MAIL (AHIP INTERNAL USE ONLY.)  |                            |   |                                 |  |
| FULL NAME   |                            |   |                                 |  |
| JOB TITLE   |                            |   |                                 |  |
| E-MAIL (AHIP INTERNAL USE ONLY.)  |                            |   |                                 |  |

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